DATA SOVEREIGNTY

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Southwest Adaptation Forum Albuquerque, New Mexico October 10-12, 2022



DATA SOVEREIGNTY



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Data are not a foreign concept in the Indigenous world. Indigenous peoples "have always been data creators, data users, and data stewards. Data were and are embedded in Indigenous instructional practices and cultural principles" - Dr. Stephanie Russo Carroll

Concerned by the current state of the data available for tribal and community decision making--including census, health, social services, and environment--and by Native nation's limited control over their data, NNI researchers and a network of colleagues and collaborators are addressing the need for tribes to drive their data agendas through practicing Indigenous data sovereignty and governing their information. Indigenous data sovereignty is the right of a nation to govern the collection, ownership, and application of its own data. It derives from tribes' inherent right to govern their peoples, lands, and resources.

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https://nni.arizona.edu/programs-projects/policy-analysis-re search/indigenous-data-sovereignty-and-governance Accessed 10/11/2022



CHALLENGES

Maintaining community knowledge in the face of colonization

- Relocation
- Illegal religious practices
- Punished for speaking language
- Disease and loss of elders
- Loss of children

Public benefits / community risks

- Few protections
- Freedom of Information Act (FOIA)



Pupils at en: Carlisle Indian Industrial School, Pennsylvania (c. 1900).

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OPPORTUNITIES

- Free, prior, and informed consent
- CARE principles





OPPORTUNITIES

- Research process
- Emerging leaders

Collaborative Collegial Contractual Consultative Indigenous Community Community Community Community Process is members members members members centered in asked for contracted Indigenous and value to perform researchers researchers

opinions and tasks. work together, consulted. researchers make all decisions researchers decisions made by have researchers primary authority over the process

Community
members
and
researchers
work
together,
community
members
have
primary
authority
over the
process

centered in Indigenous value systems & historical context, community members have authority over the research process

D M David-Chavezand M C Gavin

Decreasing LEVELS OF COMMUNITY PARTICIPATION Increasing

Figure 1. Scale for assessing levels of Indigenous community participation based on who has authority over the research process (adapted primarily from Biggs 1989, Johnson et al 2003).



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RESOURCES

Stephanie Russo Carroll, Edit Herczog, Maui Hudson, Keith Russell, and Shelley Stall. 2021. Operationalizing the CARE and FAIR principles for Indigenous data futures. *Scientific Data* 8:108, April 16, 2021. doi: 10.1038/s41597-021-00892-0.

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Research Data Alliance International Indigenous Data Sovereignty Interest Group. (September 2019). "CARE Principles for Indigenous Data Governance." The Global Indigenous Data Alliance. GIDA-global.org.

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Linda Tuhiwai Smith. 1999. Decolonizing Methodologies: Research and Indigenous Peoples. London: Zed Books Ltd.

Kyle Whyte. 2018. What do Indigenous knowledges do for Indigenous peoples? pp 57-81 in *Traditional Ecological Knowledge:* Learning from Indigenous Practices for Environmental Sustainability, edited by Melissa Nelson and Dan Shilling. New York: Cambridge University Press.

<u>US Indigenous Data Sovereignty Network</u> http://usindigenousdata.arizona.edu/

<u>International Indigenous Data Sovereignty Group</u> at the Research Data Alliance https://www.rd-alliance.org/groups/international-indigenous-data-sovereignty-ig

Global Indigenous Data Alliance (GIDA) http://www.gida-global.org/



THANK YOU!

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